



## **TROY CITY COUNCIL MEETING**

### **REGULAR MEETING AGENDA**

City Hall – 519 S. Main St., Troy, Idaho

**Wednesday, FEB 11, 2026 5:00 PM**

---

### **CALL MEETING TO ORDER BY MAYOR ABBOTT**

1. PLEDGE OF ALLEGIANCE	6. YOUTH SPORTS: Action Item
2. ROLL CALL	7. FORESTRY REPORT: Action Item
3. APPROVE MINUTES: Regular Minutes 01/28/26 Action Item	8. CITY ENGINEERS REPORT: Action Item
4. CLAIM APPROVALS: <i>February 2026 (1<sup>st</sup> Half)</i> Action Item	9. SHERIFF'S/CODE ENFORCEMENT REPORT: Action Item
5. MAINTENANCE REPORT: Action Item	10. RV HOST REPORT: Action Item

### **SCHEDULED AGENDA TOPICS (ACTION ITEMS):**

- **SKI LIFT DISCUSSION:** Bryn Martin to discuss proposed Re-Establishment of Tamarack Community Sno-Park and Recreation Area.
- **LATAH FARMERS MARKET 2026:** Follow up discussion and direction on Liability and Insurance Requirements and options for the 2026 Farmers Market.

***\*\*Additional Citizens Business: Please note a Five (5) minute limit for discussion for guest speakers. \*\****

**EXECUTIVE SESSION:** Idaho Code 74-206(1)(a)(c)(d)(f) To consider hiring a public officer, employee, staff member or individual agent, wherein the respective qualities of individuals are to be evaluated in order to fill a particular vacancy or need. To acquire an interest in real property not owned by a public agency; to consider records that are exempt from public disclosure, to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated. – *attorney-client communications*.

**ACTION ITEM:** Action regarding items discussed in Executive Session.

• <b>JAMES STONER</b>	Streets, Solid Waste, Library	• <b>TODD RICHARDSON</b>	City Attorney
• <b>PATRICK CORDOVA</b>	Water and Sewer Services	• <b>SABRINA MOYER</b>	Clerk/Treasurer
• <b>CINDY GRAY</b>	Public Safety	• <b>DALE HOWE</b>	Maintenance Supervisor
• <b>JENNIFER WILSON</b>	Parks & Rec.		

### **ADJOURN**

---

**BILL ABBOTT, MAYOR**

---

**SABRINA MOYER, CITY CLERK**