



**TROY CITY COUNCIL MEETING**  
**REGULAR MEETING AGENDA**  
City Hall – 519 S. Main St., Troy, Idaho  
Wednesday, December 11, 2024 5:00 PM

**CALL MEETING TO ORDER BY MAYOR PRO TEM ABBOTT**

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|---|---|
| 1. PLEDGE OF ALLEGIANCE   | 6. YOUTH SPORTS: Action Item                      |
| 2. ROLL CALL  | 7. FORESTRY REPORT: Action Item                   |
| 3. APPROVE MINUTES: <i>Regular Minutes 10/23/24</i> Action Item                   | 8. CITY ENGINEERS REPORT: Action Item             |
| 4. CLAIM APPROVALS: November (1 <sup>st</sup> & 2 <sup>nd</sup> Half) Action Item | 9. SHERIFF’S/CODE ENFORCEMENT REPORT: Action Item |
| December (1 <sup>st</sup> Half) Action Item                                       | 10. RV HOST REPORT: Action Item                   |
| 5. MAINTENANCE REPORT: Action Item  |   |

**SCHEDULED AGENDA TOPICS (ACTION ITEMS):**

- **FIREWORKS REQUEST:** Council to take action Request by local org. “Huffs Gulch Old Timers” to have a fireworks display on 12/21/24.
- **TROY ARTS COUNCIL:** The Troy Arts Council has requested to be added to the agenda to discuss future processes and procedures for working with vendors and/or volunteers to ensure legal compliance.
- **EDA ELECTRIC:** Council to review, discuss and take action on quote received for the installation of a complete new control box setup at the Troy Pickleball Courts.

**\*\*Additional Citizens Business: Please note a Five (5) minute limit for discussion for guest speakers. \*\***

**EXECUTIVE SESSION:** Idaho Code 74-206(1)(a)(c)(d)(f) To consider hiring a public officer, employee, staff member or individual agent, wherein the respective qualities of individuals are to be evaluated in order to fill a particular vacancy or need. To acquire an interest in real property not owned by a public agency; to consider records that are exempt from public disclosure, to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated. – *attorney-client communications.*

**ACTION ITEM:** Action regarding items discussed in Executive Session.

**CORRESPONDENCE:**

**MAYOR REPORT:**

**CITY CLERK/TREASURER REPORT:**

**CITY ATTORNEY REPORT/UPDATES:**

• <b>MIKE YENNEY</b> Streets, Solid Waste, Library	• <b>TODD RICHARDSON</b> City Attorney
• <b>PATRICK CORDOVA</b> Water and Sewer Services	• <b>SABRINA MOYER</b> Clerk/Treasurer
• <b>CINDY GRAY</b> Public Safety	• <b>DALE HOWE</b> Maintenance Supervisor
• <b>BILL ABBOTT</b> Parks & Rec.	• <b>OLIVIA BOTTINI</b> Deputy Clerk

**ADJOURN**

**BILL ABBOTT, MAYOR PRO TEM**

**SABRINA MOYER, CITY CLERK**